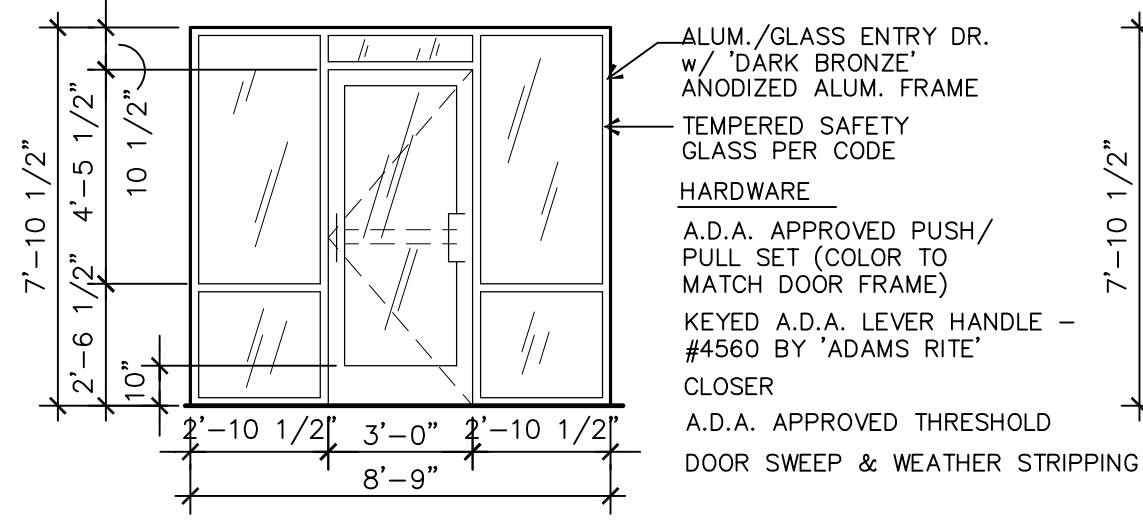
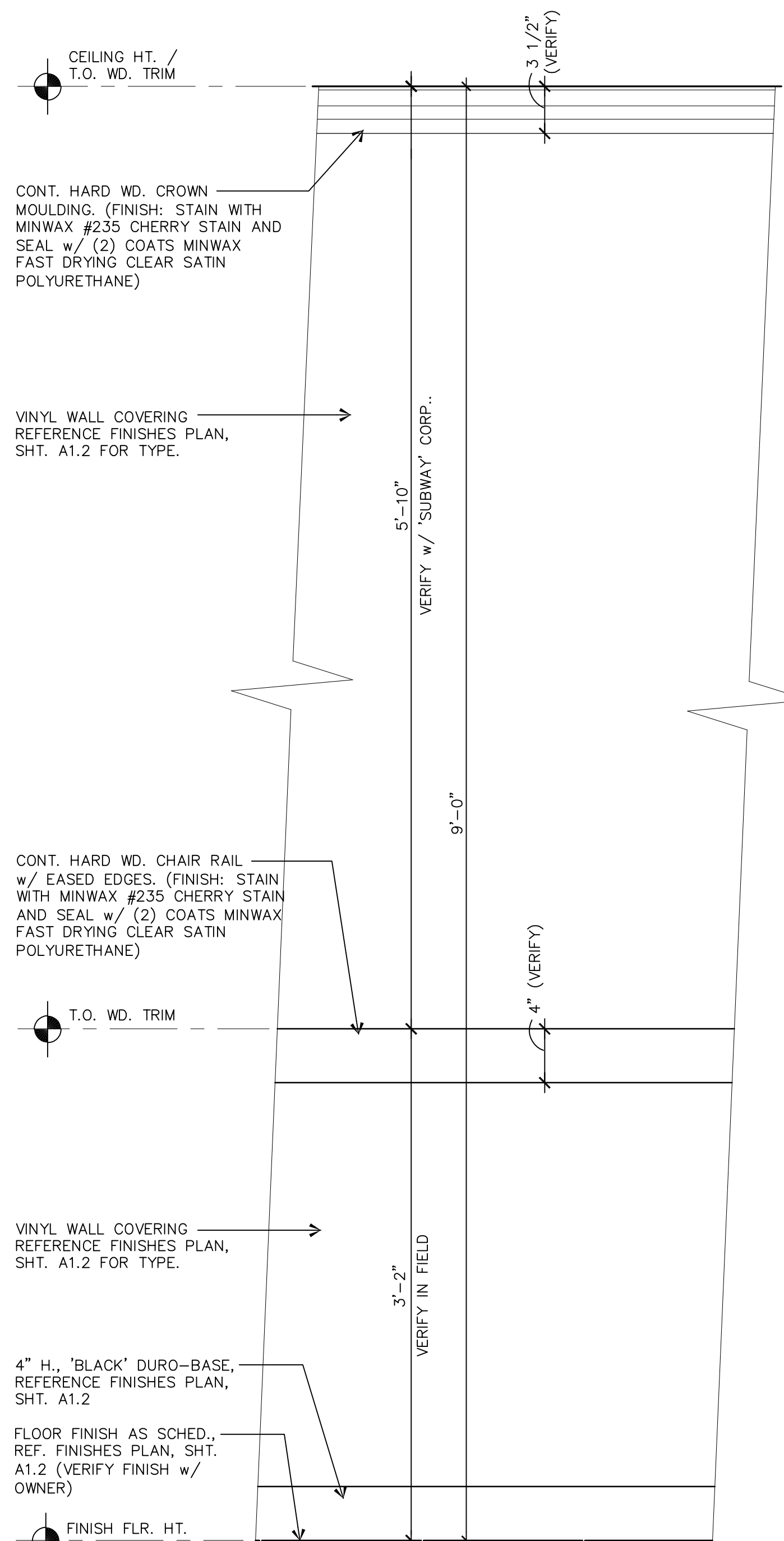


WINDOW SCHED.

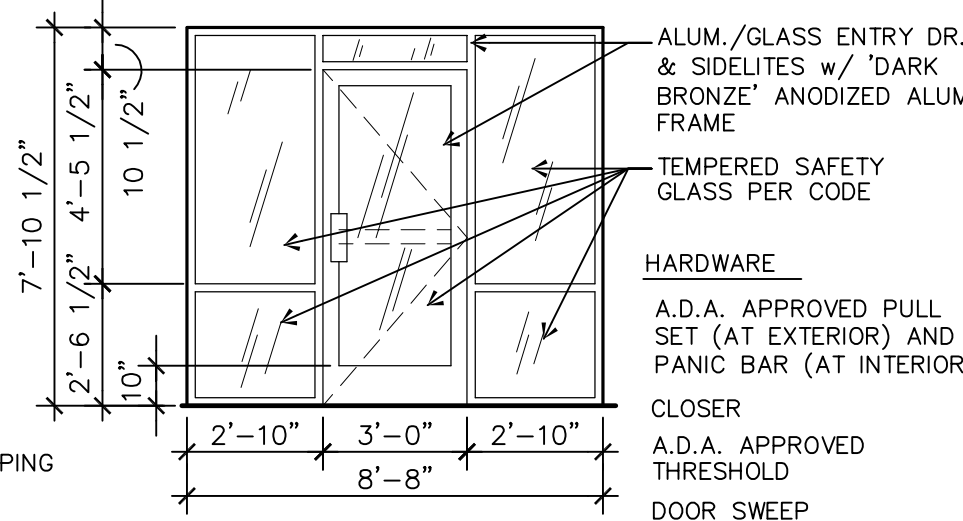
1/4" = 1'-0"



DOOR TYPES

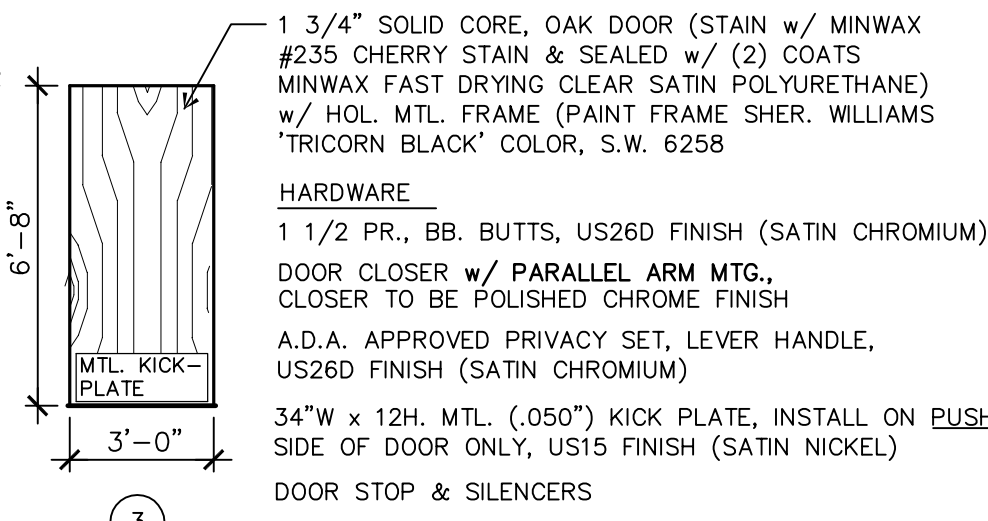
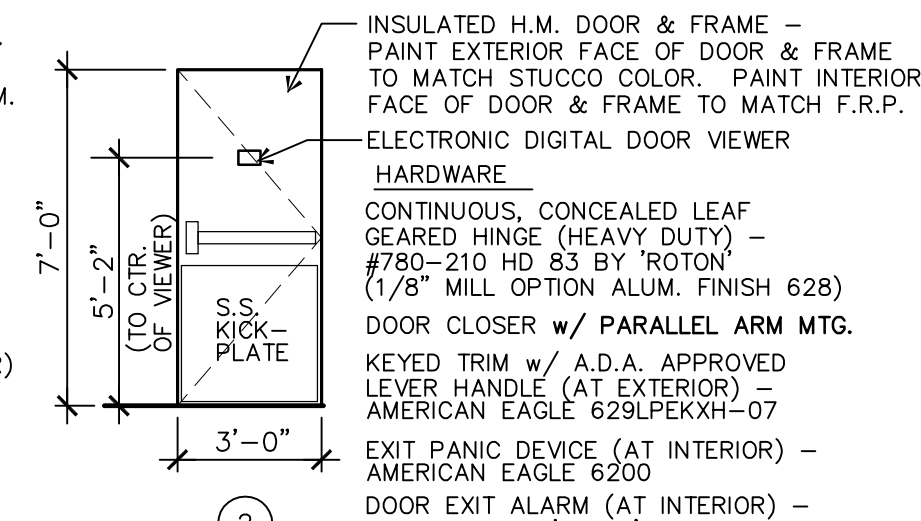
1/4" = 1'-0"

NOTE: REF. FLR. PLAN FOR DOOR SWINGS



NOTES ON DOOR HARDWARE:

- DOOR HARDWARE TO BE 'HAGAR' / 'PDC' / 'AMERICAN EAGLE' BRAND, UNLESS NOTED OTHERWISE. FINISH TO BE US26D (SATIN CHROMIUM), TYP.
- DOOR CLOSERS TO BE 'HAGAR' / 'AMERICAN EAGLE' BRAND, UNLESS NOTED OTHERWISE
- ALL HARDWARE SHALL CONFORM TO FEDERAL A.D.A. ACCESSIBILITY GUIDELINES, INCLUDING BUT NOT LIMITED TO MOUNTING HEIGHTS, OPERATING FORCE AND GRIP REQ'S.

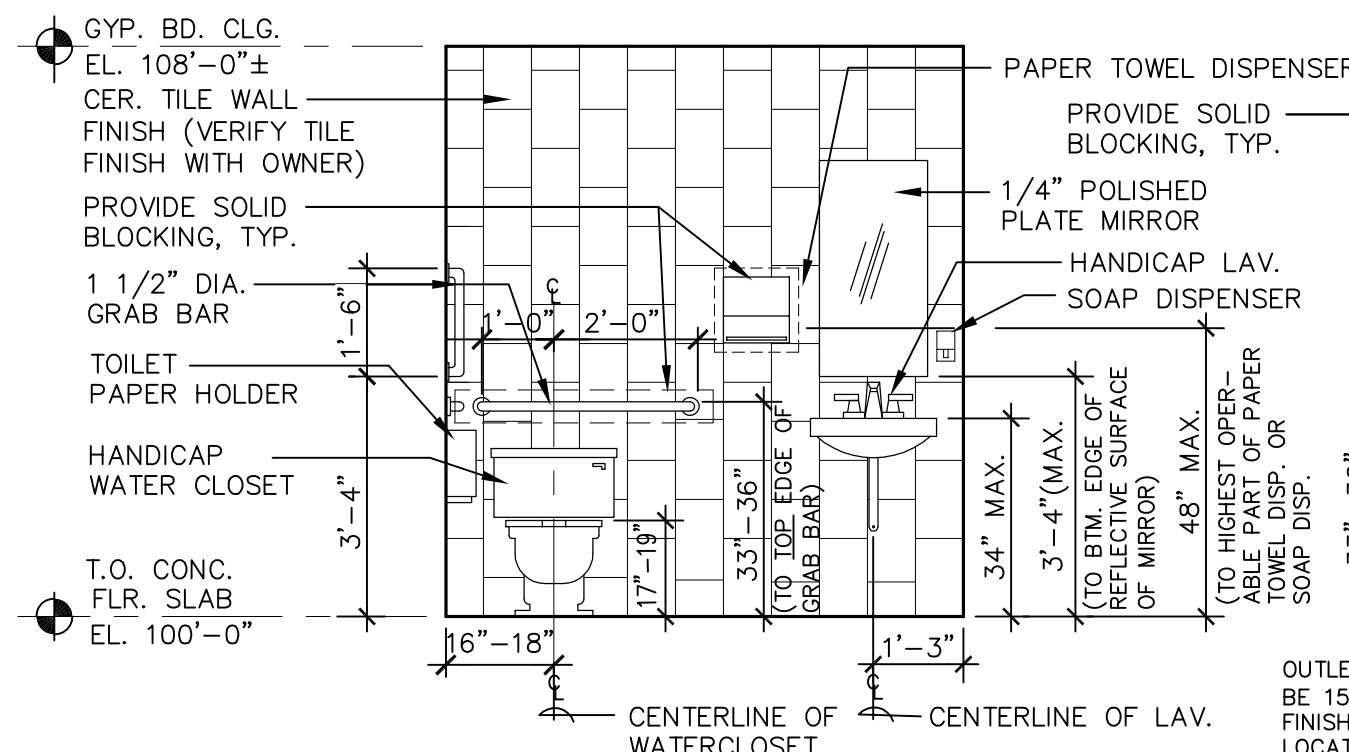


RESTROOM DOOR SIGN:

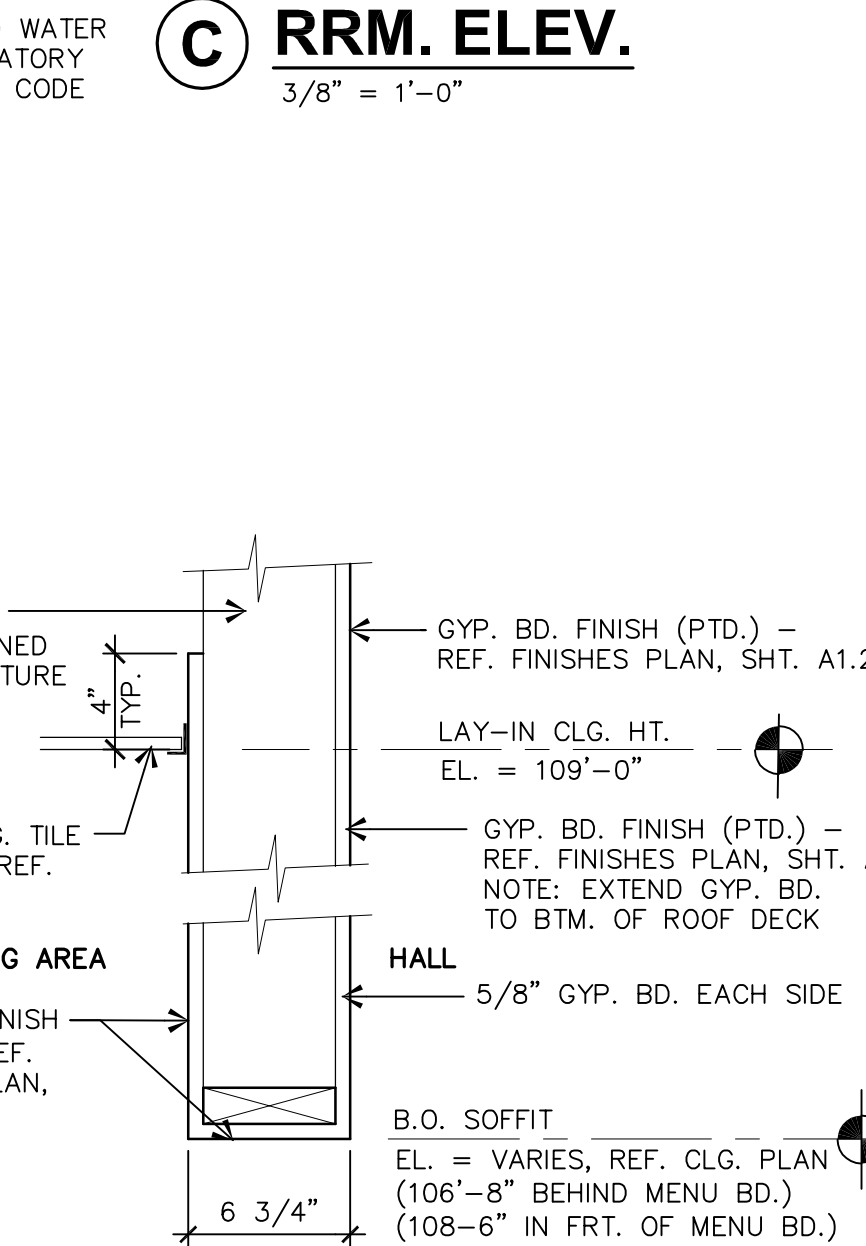
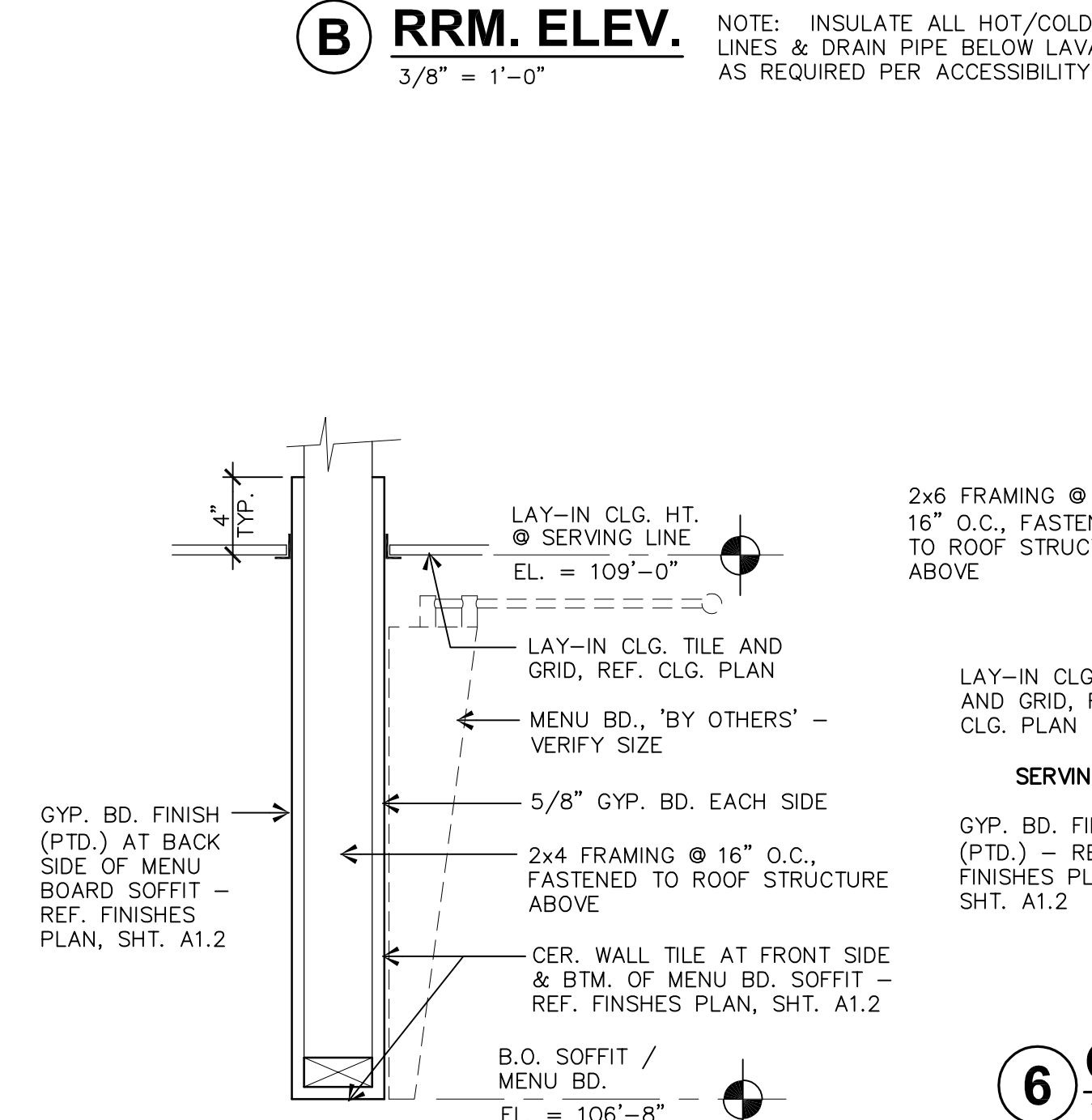
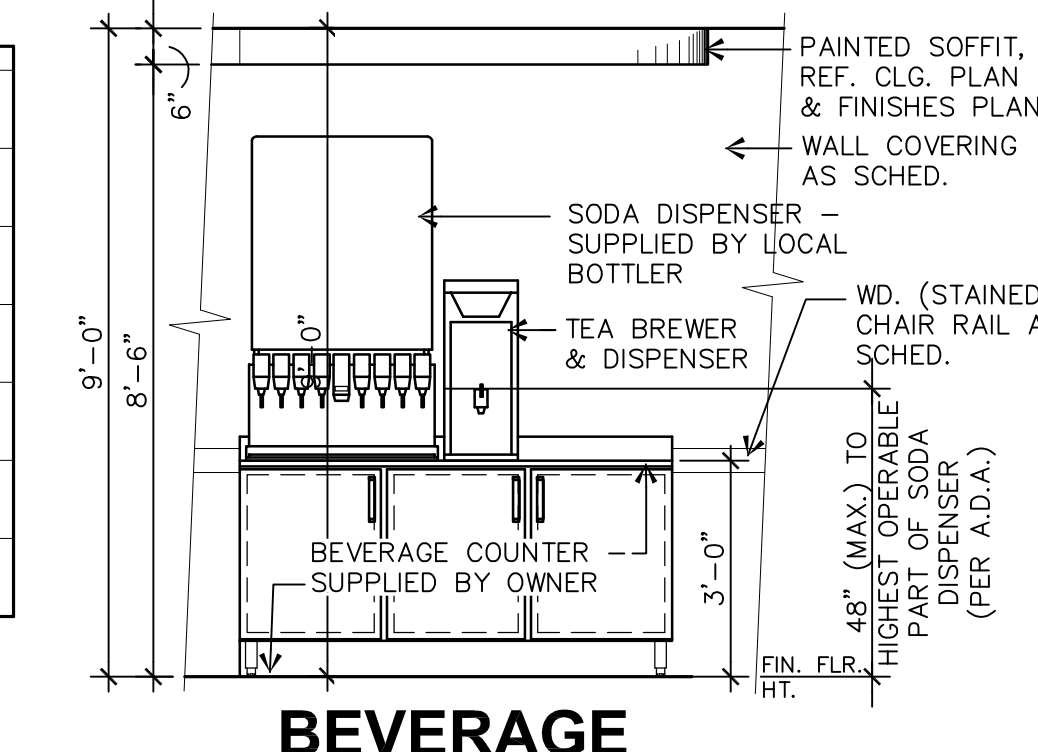
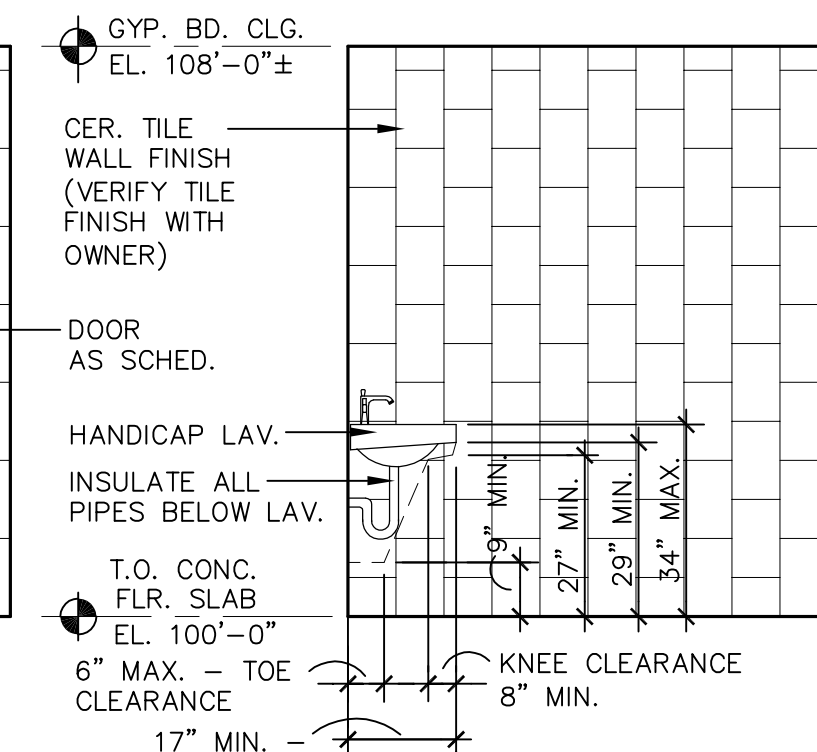
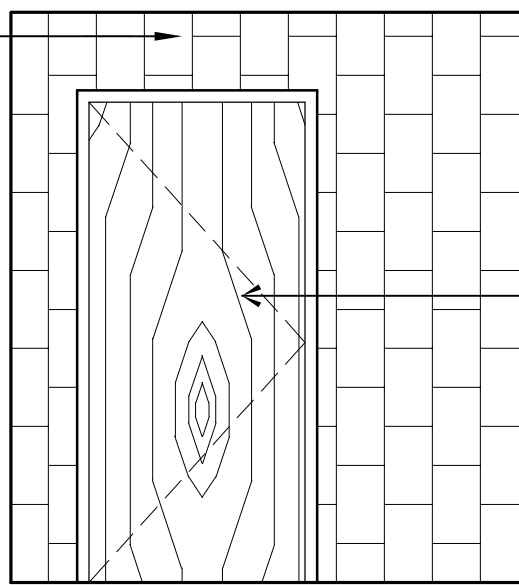
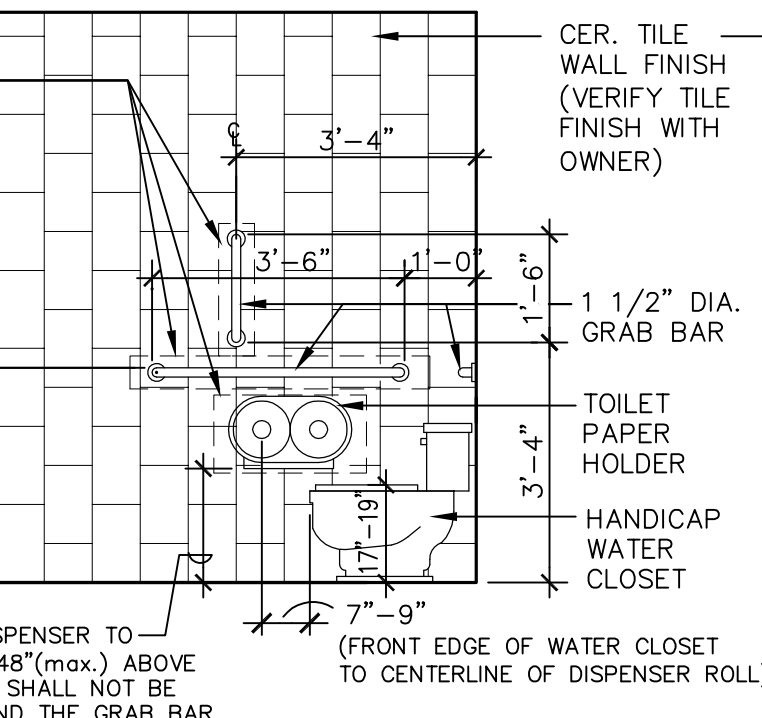
G.C. TO PROVIDE & INSTALL ALL A.D.A. RESTROOM DOOR SIGNAGE.

DOOR SIGNAGE SHALL COMPLY WITH CHAPTER 7 OF THE '2010 ADA STANDARDS FOR ACCESSIBLE DESIGN', INCLUDING CHARACTER HEIGHT AND PROPORTION, BRAILED CHARACTERS, FINISH AND CONTRAST, SYMBOL OF ACCESSIBILITY AND MOUNTING HT. & LOCATION.

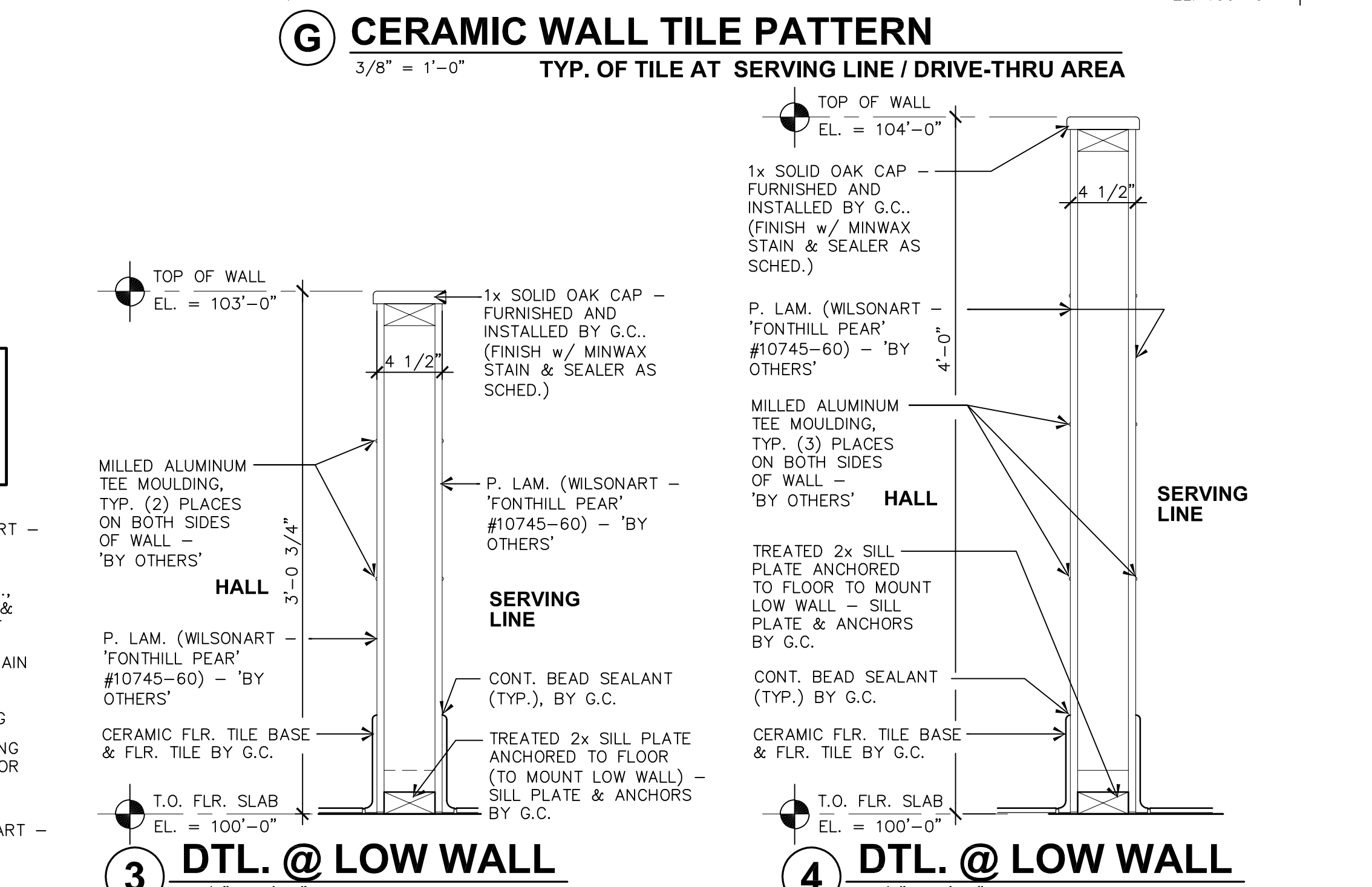
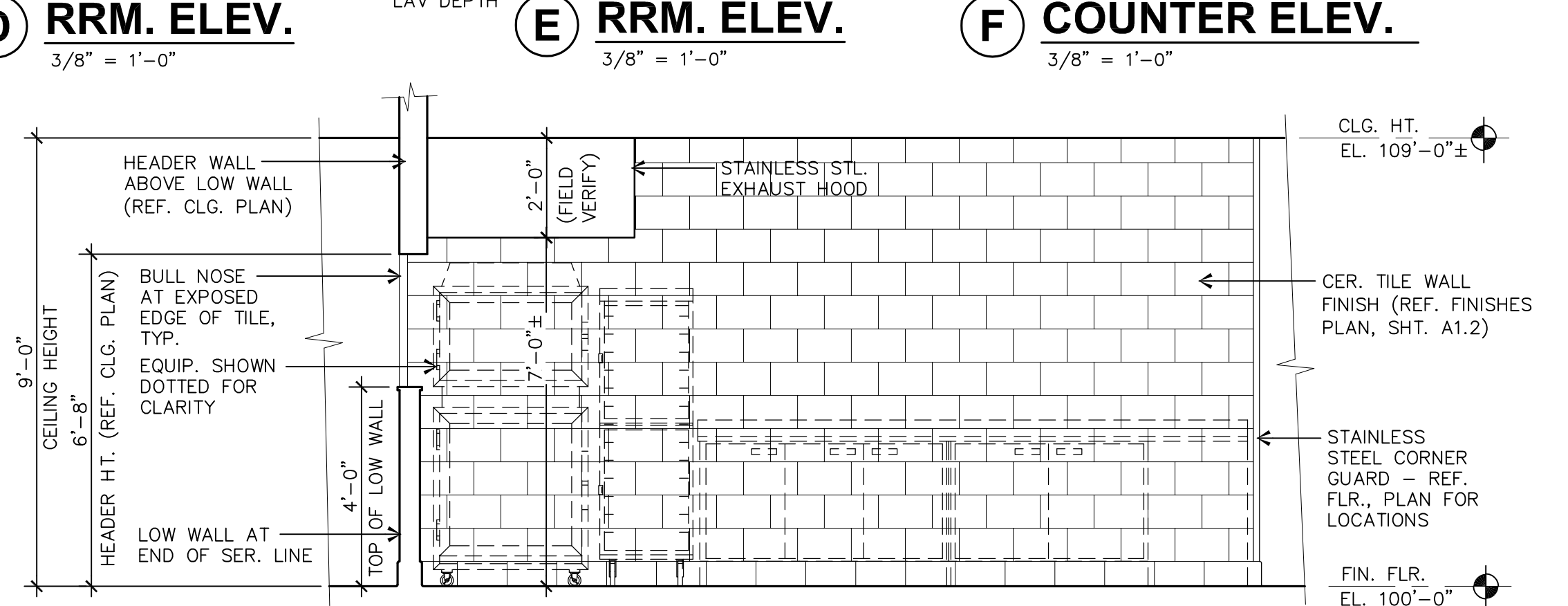
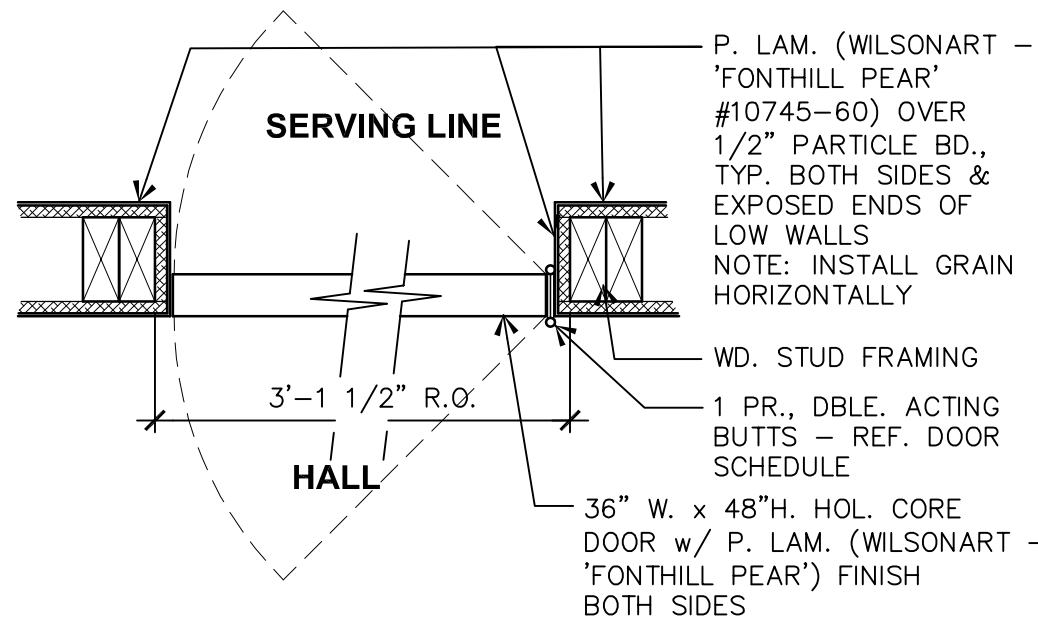
SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR, OR THE NEAREST ADJACENT WALL. MOUNTING HEIGHT SHALL BE 48" MINIMUM ABOVE THE FINISH FLOOR SURFACE TO THE BASELINE OF THE LOWEST TACTILE CHARACTER AND 60" MAXIMUM ABOVE THE FINISH FLOOR TO THE BASELINE OF THE HIGHEST TACTILE CHARACTER.



NOTE: INSULATE ALL HOT/COLD WATER LINES & DRAIN PIPE BELOW LAVATORY AS REQUIRED PER ACCESSIBILITY CODE



NOTE: ALL HARD WD. (TRIM, CHAIR RAIL, DOORS, ETC.) TO BE STAINED AND SEALED: STAIN WITH MINWAX #235 CHERRY STAIN AND SEAL WITH (1) COAT SEALER AND (1) FINISH COAT OF MINWAX FAST DRYING CLEAR SATIN POLYURETHANE



NOTE: THIS 4' HIGH WALL IS FURNISHED AS PART OF EQUIP. PACKAGE (BY EQUIP. SUPPLIER) AND INSTALLED BY G.C. - REF. FLR. PLAN FOR LOCATION



THE DESIGN AND DETAILS DISCLOSED HEREIN ARE THE EXCLUSIVE PROPERTY OF DAN WINTER ARCHITECT AND SHALL NOT BE COPIED OR REPRODUCED IN WHOLE OR IN PART WITHOUT ITS PRIOR WRITTEN CONSENT.

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 WICHITA, KS. 67214
 PH. 316-267-7142

INT. DTLS. / DR. SCHED.

DATE
 NOV. 19, 2015

DRAWN BY:
 RICK C.
 CHECKED BY:

SHEET NO.
A1.1